



August 21, 22, and 23, 2009
 www.HuntandFishExpo.com

Harry Hampton Hunting and Fishing Expo
Spartanburg Expo Center
6655 Pottery Road, Spartanburg, SC 29303
 (Interstate 26, Exit 17)

Return Applications to:

Dina Fautley,
 P.O. Box 2641, Columbia, SC 29202
 Phone 803-808-1111 Fax 803-808-1181
 Dina.Fautley@HamptonWildlifeFund.org

SHOW HOURS: Friday: 1 pm - 8 pm
 Saturday: 10 am - 7 pm
 Sunday: 11 am - 5 pm

APPLICATION (Please Print All Information):

COMPANY NAME _____
 CONTACT PERSON _____ PHONE () _____
 ADDRESS _____ FAX () _____
 CITY STATE & ZIP _____ EMAIL _____
 PRODUCT(S) EXHIBITED _____
 WEB SITE: www. _____

Please reserve the following booths:

In-Line Booth (8x10) @ \$300.00 each _____ Booths _____ Cost
 Corner Booth (8x10) @ \$350.00 each _____ Booths _____ Cost
 End Cap (16x10) @ \$800.00 for two corners _____ Booths _____ Cost

BULK SPACE IS AVAILABLE. Please contact us for rates and availability as soon as possible.

Estimated Bulk Space Required (Minimum 1,000 sq. ft.) _____ Sq. Ft.
 Additional Badges Required _____ @ \$10.00 each \$ _____ Total
 TOTAL ENCLOSED \$ _____ Visa/MC # _____ Expiration date _____

There is no charge for tables, chairs or electricity, but please tell us: Number of Tables _____

Number of Chairs _____
 Electricity Needed _____ (110 VAC)

Is your booth constructed so that it interferes with line-of-sight of exhibitors on either side? Yes No

1. A 50% deposit is required with application. The balance must be paid prior to August 1, 2009.
2. If you desire electricity, you must note it above. There is no charge, but please bring your own extension cords.
3. Four exhibitors badges will be given to each exhibitor. Additional badges are \$10.00 each. (Please total above.)
4. Absolutely NO coolers or outside food purchase will be allowed to be brought into the Expo area.

I have read the enclosed Rules and Regulations and agree to abide by all rules and regulations as set forth by the Harry Hampton Hunting and Fishing Expo. I agree to staff all my exhibits during all show hours for the duration of the Expo. I agree to not dismantle any exhibit prior to 5:00 p.m. Sunday.

Exhibitor Signature _____
 (Application cannot be processed without required signature)

FOR EXPO USE ONLY

Date Received _____ Amount Received \$ _____ Check No. _____ # of Booths _____
 Received By _____ Booth #(s) _____