



August 27, 28 & 29, 2010  
 www.HuntandFishExpo.com

**Harry Hampton Hunting and Fishing Expo**  
**Spartanburg Expo Center**  
**6655 Pottery Road, Spartanburg, SC 29303**

(Interstate 26, Exit 17)

**Return Applications to:**

Steve Bates, SCDNR  
 P.O. Box 167, Columbia, SC 29202  
 Phone (803) 734-3885 or 734-4008  
 Fax 803-734-4300  
 BatesS@dnr.sc.gov

**SHOW HOURS:** Friday: 1 pm - 8 pm  
 Saturday: 10 am - 7 pm  
 Sunday: 11 am - 5 pm

**APPLICATION (Please Print All Information):**

COMPANY NAME \_\_\_\_\_  
 CONTACT PERSON \_\_\_\_\_ PHONE ( ) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ FAX ( ) \_\_\_\_\_  
 CITY STATE & ZIP \_\_\_\_\_ EMAIL \_\_\_\_\_  
 PRODUCT(S) EXHIBITED \_\_\_\_\_  
 WEB SITE: www. \_\_\_\_\_

**Please reserve the following booths:**

In-Line Booth (8x10) @ \$300.00 each \_\_\_\_\_ Booths \_\_\_\_\_ Cost  
 Corner Booth (8x10) @ \$350.00 each \_\_\_\_\_ Booths \_\_\_\_\_ Cost  
 End Cap (16x10) @ \$800.00 for two corners \_\_\_\_\_ Booths \_\_\_\_\_ Cost

**BULK SPACE IS AVAILABLE.** Please contact us for rates and availability as soon as possible.

Estimated Bulk Space Required (Minimum 1,000 sq. ft.) \_\_\_\_\_ Sq. Ft.  
 Additional Badges Required \_\_\_\_\_ @ \$10.00 each \$ \_\_\_\_\_ Total  
 TOTAL ENCLOSED \$ \_\_\_\_\_ Visa/MC # \_\_\_\_\_ Expiration date \_\_\_\_\_

There is no charge for tables, chairs or electricity, but please tell us: Number of Tables \_\_\_\_\_

Number of Chairs \_\_\_\_\_  
 Electricity Needed \_\_\_\_\_ (110 VAC)

Is your booth constructed so that it interferes with line-of-sight of exhibitors on either side?  Yes  No

1. A 50% deposit is required with application. The balance must be paid prior to August 1, 2009.
2. If you desire electricity, you must note it above. There is no charge, but please bring your own extension cords.
3. Four exhibitors badges will be given to each exhibitor. Additional badges are \$10.00 each. (Please total above.)
4. Absolutely NO coolers or outside food purchase will be allowed to be brought into the Expo area.

*I have read the enclosed Rules and Regulations and agree to abide by all rules and regulations as set forth by the Harry Hampton Hunting and Fishing Expo. I agree to staff all my exhibits during all show hours for the duration of the Expo. I agree to not dismantle any exhibit prior to 5:00 p.m. Sunday.*

Exhibitor Signature \_\_\_\_\_  
 (Application cannot be processed without required signature)

**FOR EXPO USE ONLY**

Date Received \_\_\_\_\_ Amount Received \$ \_\_\_\_\_ Check No. \_\_\_\_\_ # of Booths \_\_\_\_\_  
 Received By \_\_\_\_\_ Booth #(s) \_\_\_\_\_